

**CITY OF MARIANNA  
REGULAR CITY COMMISSION MEETING**

**MARCH 5, 2019  
6:00 PM**

**CITY HALL  
2898 GREEN STREET, MARIANNA, FL**

**1. Call To Order**

**2. Roll Call**

Mayor and Commissioners

John E. Roberts, Mayor/Commissioner  
Rico Williams, Mayor Pro Tem/Commissioner  
Allen Ward, Commissioner  
Kenneth Hamilton, Commissioner  
Travis H. Ephriam Commissioner

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. Minutes January 2019 And February 2019

Documents:

[MINUTES 1-2019.PDF](#)  
[MINUTES 2-5-19 REGULAR.PDF](#)  
[MINUTES WORKSHOP 2-25-2019.PDF](#)

**6. Public Meeting/Forum**

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

**7. Presentations**

7.A. MHRC January Reports And Financials

Documents:

[MHRC JANUARY REPORTS AND FINANCIALS.PDF](#)

7.B. February 2019 Longevity

Documents:

[FEBRUARY LONGEVITY.PDF](#)

**8. Public Hearing**

- 8.A. Ordinance #1074; Amendment To City Of Marianna Comprehensive Plan; AISTA Overlay  
- Second Reading

Documents:

[AGENDA ORDINANCE 1074.PDF](#)  
[COMPPLANUPDATEORDINANCE2019AIADOPT.PDF](#)  
[FUTURE LAND USE MAP 32019.PDF](#)

- 8.B. Ordinance #1075; Zoning Change; AISTA - Second Reading

Documents:

[AGENDA ORDINANCE 1075.PDF](#)  
[AILDCORDINANCEADOPT.PDF](#)  
[ZONING MAP 32019.PDF](#)

## **9. Planning/Development**

- 9.A. Planning And Development Report - February 2019

Documents:

[FEBRUARY PLANNING REPORT.PDF](#)

## **10. Other Policy Matters**

- 10.A. Resolution 2019-10 Moratorium

Documents:

[AGENDA RESOLUTION 2019 10 MORATORIUM.PDF](#)

- 10.B. Resolution 2019-11 Support Of House Bill - 191

Documents:

[AGENDA RESOLUTION 2019 11 HB 191.PDF](#)  
[RESOLUTION 2019 11 SUPPORT HB0191 BP 5 PERCENT.PDF](#)

- 10.C. Purchase Of A New Service Truck For The Public Works Department (Water Division)

Documents:

[AGENDA 19-TRUCK WATER DIV.PDF](#)  
[QUOTES - WATER.PDF](#)

- 10.D. Purchase Of A New Service Truck For The Public Works Department (Natural Gas Division)

Documents:

[AGENDA 19-2 TRUCK NG DIV.PDF](#)  
[QUOTES.PDF](#)

- 10.E. Elevated And Ground Storage Tank Inspection & Cleaning

Documents:

[AGENDA. STORAGE TANK INSPECTION.CLEANING.PDF](#)  
[QUOTES TANK INSPECT.CLEAN.PDF](#)

10.F. MHRC Awning Replacement And Solar Screen Repair

Documents:

[AGENDA MHRC AWNING REPLACEMENT AND SOLAR SCREEN REPORTS\\_ DOCS.PDF](#)

10.G. MHRC Billing Services Recommendation

Documents:

[AGENDA MHRC BILLING SERVICES RECOMMENDATION AND DOCS.PDF](#)

10.H. MHRC Kitchen Rooftop Air Conditioner Replacement

Documents:

[AGENDA MHRC KITCHEN ROOFTOP AIR CONDITIONER REPLACEMENT AND DOCS.PDF](#)

10.I. Technical Assistance Planning Grant Agreement

Documents:

[AGENDA TECHNICAL ASSISTANCE PLANNING GRANT AGREEMENT HOSPITAL.PDF](#)  
[GRANT AGREE DEO HOSPITAL TA.PDF](#)

10.J. Wheeler Emergency Management Invoice January 2019

Documents:

[AGENDA WHEELER INVOICE JANUARY 2019.PDF](#)

10.K. IC Contractors - Utility Upgrades Project - Change Order #2

Documents:

[AGENDA CHANGE ORDER NO 2 UTILITY PROJECT AND DOCS.PDF](#)

10.L. Resolution 2019-12 Support Of Application To The FDOT Municipal Small County Outreach Program (MSCOP)

Documents:

[RESOLUTION 2019 12 FDOT MSCOP.PDF](#)

10.M. Catalyst Fabric Solutions - Reroofing & HVAC Repair And Replacement Project

Documents:

[AGENDA CATALYST FABRIC SOLUTIONS - REROOFING AND HVAC](#)

## **11. Mayor & Commission Report**

## **12. City Attorney**

## **13. City Manager/Administrative Reports**

- 13.A. Airport Commerce Board New Member Recommendation - Replacement Of Mr. John Epley  
Recommendation - Mr. Larry Lang

- 13.B. NW FL Water Management District Project Submittals

Documents:

[AGENDA NWF WASTE MANAGEMENT GRANT APPLICATION.PDF](#)

- 13.C. City Property Purchase By Marianna Metal Roofing Company

Documents:

[CITY PROPERTY PURCHASE BY MARIANNA METAL ROOFING.PDF](#)

- 13.D. Crowder Gulf Debris Company - Use Of Hinson Park

Documents:

[AGREEMENT CROWDER GULF USE OF HINSON PARK.PDF](#)

## **14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.

