

**CITY OF MARIANNA  
REGULAR CITY COMMISSION MEETING**

**MAY 4, 2021  
6:00 PM  
CITY HALL  
2898 GREEN STREET, MARIANNA, FL  
Join By Zoom:  
Dial 929-205-6099  
Meeting ID: 779 055 7205**

**1. Call To Order**

**2. Roll Call**

**Mayor and Commissioners**

Travis H. Ephriam, Mayor/Commissioner

Allen Ward II., Mayor Pro Tem/Commissioner

Rico Williams, Commissioner

Kenneth Hamilton, Commissioner

John E. Roberts, Commissioner

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. April 6, 2021 Commission Meeting

Documents:

[MINUTES 4-6-2021 REGULAR.PDF](#)

5.B. April 13, 2021 Special Meeting

Documents:

[MINUTES 4-13-21 SPECIAL MEETING.PDF](#)

**6. Presentations**

6.A. MHRC March Reports And Financials

Documents:

[AGENDA MHRC MARCH REPORTS AND FINANCIALS.PDF](#)

6.B. April 2021 - Longevity

Documents:

6.C. Wheeler Emergency Management - Update

## 7. Public Meeting/Forum

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

## 8. Public Hearing

8.A. Ordinance #1114: Future Land Use Change; Jackson County Board Of County Commissioners; First Reading

Documents:

[AGENDA 1114.PDF](#)  
[JCBOCC2LUSR.PDF](#)  
[LAND USE-ORDINANCE JCBOCC.PDF](#)

8.B. Ordinance #1115: Zoning Change; Jackson County Board Of County Commissioners; First Reading  
Public Hearing

Documents:

[AGENDA 1115.PDF](#)  
[JCBOCC2ZSR.PDF](#)  
[ZONEORDINANCEJCBOCC.PDF](#)

8.C. Ordinance #1116: Zoning Change; Stephen And Sussie Durham; First Reading  
Public Hearing

Documents:

[AGENDA 1116.PDF](#)  
[DURHAMSR2.PDF](#)

8.D. PUBLIC HEARING - HMGP Wastewater Collection Hardening Public Notice

Documents:

[AGENDA - PUBLIC HEARING HMGP WASTEWATER COLLECTION HARDENING.PDF](#)  
[PUBLIC HEARING HMGP WASTEWATER COLLECTION HARDENING PUBLIC NOTICE.PDF](#)

## 9. Planning/Development

9.A. April 2021 Planning And Permitting Report

Documents:

[APRIL 2021 PLANNING AND PERMITTING REPORT.PDF](#)

9.B. Gillis Ridge Subdivision - Preliminary Plat

Documents:

[AGENDA GILLIS RIDGE.PDF](#)  
[GILLIS RIDGE SUBDIVISION SRB.PDF](#)

## **10. Other Policy Matters**

### 10.A. Award Farmer's Market - Request For Proposals

Documents:

[AGENDA FARMERS MARKET RFP.PDF](#)

### 10.B. 2780 Thomas Drive Abatement Property Request To Release City Lien

Documents:

[AGENDA REQUEST TO RELEASE CITY LIEN.PDF](#)  
[MAP OF PROPERTY AND REQUEST TO RELEASE CITY LIEN.PDF](#)

### 10.C. Task Order - Old Cottdonale Rd Resurface

Documents:

[AGENDA TASK ORDER OLD COTTONDALE RD RESURFACE.PDF](#)  
[TASK ORDER 2021-2 CEI OLD COTTONDAL RD RESURFACE.PDF](#)

### 10.D. Purchase Of A New Service Truck For The Public Works Department

Documents:

[AGENDA 21-TRUCK NG DIV.PDF](#)  
[QUOTES NG SERVICE TRUCK.PDF](#)

### 10.E. Purchase Of A 6' Flail Mower For The Airport/Industrial Park

Documents:

[AGENDA FLAIL MOWER.PDF](#)  
[QUOTES FLAIL MOWER.PDF](#)

### 10.F. Request To Release Lien - Davis

Documents:

[AGENDA RELEASE LIEN DAVIS.PDF](#)  
[LETTER ROBINSON DAVIS.PDF](#)  
[RESOLUTION 2013-31 ASSESSMENT LIEN -ROBINSON 2.PDF](#)

### 10.G. Old Middle School Property Disposition Options

Documents:

[AGENDA - OLD MARIANNA MIDDLE SCHOOL PROPERTY DISPOSITION  
OPTIONS.PDF](#)  
[OLD MARIANNA MIDDLE SCHOOL DISPOSITION OPTIONS.PDF](#)

## **11. Mayor & Commission Report**

## **12. City Attorney**

## **13. City Manager/Administrative Reports**

- 13.A. Airport Commerce Board New Member Recommendation  
Replacement of Mr. Harold Donaldson  
Recommendation of Mr. Jim King
- 13.B. Marianna Police Department Pension Board's Recommendation - New Board Member.  
Recommendation of Trey Pleas.
- 13.C. Update Peel Building Rehabilitation Project

Documents:

[FIELD REPORT 032.PDF](#)

## **14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.