

**CITY OF MARIANNA  
REGULAR CITY COMMISSION MEETING**

**JUNE 2, 2020  
6:00 PM  
BY PHONE  
DIAL 717-275-8940  
ACCESS CODE 3384788#**

**CITY HALL  
2898 GREEN STREET, MARIANNA, FL**

**1. Call To Order**

**2. Roll Call**

Mayor and Commissioners

Rico Williams, Mayor/Commissioner  
Travis Ephriam, Mayor Pro Tem/Commissioner  
Allen Ward, Commissioner  
Kenneth Hamilton, Commissioner  
John E. Roberts, Commissioner

2.A. Oath Of Office

Commissioner John E. Roberts  
Commissioner Travis Ephriam  
Police Chief Robert H. Baggett

2.B. Selection Of New Mayor And Mayor Pro Tem

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. May 5, 2020 Minutes

Documents:

[MAY 2020 MINUTES.PDF](#)

**6. Presentations**

6.A. MHRC April Reports And Financials

Documents:

[AGENDA MHRC APRIL REPORTS AND FINANCIALS.PDF](#)

6.B. May 2020 Longevity

Documents:

[LONGEVITY.PDF](#)

6.C. Wheeler Emergency Management - FEMA Update

6.D. Recreation Department - Reopening Plan

## **7. Public Meeting/Forum**

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

## **8. Public Hearing**

## **9. Planning/Development**

9.A. Resolution 2020 11 West End CRA Adoption Of Finding Of Necessity

Documents:

[FON.PDF](#)  
[FONRESOLUTION.PDF](#)  
[WE MAP1.PDF](#)  
[WE MAP2.PDF](#)  
[AGENDA WEST END.PDF](#)

9.B. May 2020 Planning Report

Documents:

[MAY PLANNING REPORT.PDF](#)

9.C. Private Property Debris Removal

Documents:

[PRIVATE PROPERTY DEBRIS LIST.PDF](#)

## **10. Other Policy Matters**

10.A. USDA Rural Business Development Grant Resolution 2020 12 Application Support

Documents:

[AGENDA RESOLUTION 2020 12 USDA RURAL BUSINESS DEVELOPMENT GRANT.PDF](#)

10.B. Request For Architectural Services Continuing Contract

Documents:

[AGENDA20ARC.PDF](#)  
[PROPOSAL ARCH.PDF](#)

10.C. MHRC Laundry Hot Water System Replacement

Documents:

[AGENDA MHRC LAUNDRY HOT WATER SYSTEM REPLACEMENT.PDF](#)

10.D. FEMA Lease At Marianna Airport Amendment No 10

Documents:

[AGENDA FEMA LEASE AIRPORT.PDF](#)

10.E. Airport Access Road Rehab Recommendation Of Award

Documents:

[AGENDA MARIANNA AIRPORT ACCESS ROAD REHAB.PDF](#)

10.F. Airport Backup Generator Recommendation Of Award

Documents:

[AGENDA MARIANNA AIRPORT BACKUP GENERATOR.PDF](#)

10.G. CDBG Economic Development Change Order No 2 Solar Farm

Documents:

[AGENDA CDBG CHANGE ORDER NO 2 SOLAR FARM.PDF](#)

**11. Mayor & Commission Report**

**12. City Attorney**

12.A. July Fireworks Site Location

12.B. Impasse Hearing With IAFF

**13. City Manager/Administrative Reports**

**14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to

participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.