

**City of Marianna  
Regular City Commission Meeting**

**November 2, 2021  
6:00 PM**

**City Hall  
2898 Green Street  
Marianna, FL 32446**

**Join by Zoom:  
Dial: 929-205-6099  
Meeting ID: 884 8319 5681  
Press \*9 to raise hand to speak during the Public  
Forum.**

**1. Call To Order**

**2. Roll Call**

**Mayor and Commissioners**

Allen Ward II - Mayor/Commissioner District 3

Kenneth Hamilton - Mayor Pro Tem/Commissioner District 5

Travis H. Ephriam - Commissioner District 1

Rico Williams - Commissioner District 4

John E. Roberts - Commissioner District 2

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. October 5, 2021 Commission Meeting

Documents:

[MINUTES 10-5-2021 REGUALR.PDF](#)

**6. Presentations**

6.A. \*\*MHRC Financials Are Not Ready Due To Year End Work Still In Progress.

6.B. October Longevity

Documents:

[OCT 2021 LONGEVITY.PDF](#)

## **7. Public Meeting/Forum**

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

## **8. Public Hearing**

## **9. Planning/Development**

### 9.A. October 2021 Planning And Development Report

Documents:

[PLANNING REPORTS OCT 2021.PDF](#)

## **10. Other Policy Matters**

### 10.A. Old Marianna Middle School

Draft Lease

Documents:

[AGENDA - OLD MARIANNA MIDDLE SCHOOL GYM LEASE.PDF](#)  
[LEASE AGREEMENT OLD MIDDLE SCHOOL - DRAFT-2.DOCX](#)

### 10.B. Resolution 2022-010

State of Florida Department of Transportation (FDOT)

Small County Outreach Project (SCOP)

Fourth Street Resurfacing and Drainage Improvements Project

Documents:

[AGENDA ITEM - RESOLUTION 2022-010.PDF](#)  
[RESOLUTION 2022-010.PDF](#)

### 10.C. Chipola Area Habitat For Humanity (CAHFH)

Public Private Partnership - Memorandum of Agreement (MOA)

Documents:

[AGENDA - HABITAT MOA.PDF](#)  
[AFFORDABLE HOUSING DEVELOPMENT AGREEMENT - DRAFT2.PDF](#)

### 10.D. Florida Department Of Law Enforcement

Justice Assistance Grant

Documents:

[AGENDA - FDLE JAG GRANT TRUNARC ANALYZER.PDF](#)  
[FDLE JAG AGREEMENT.PDF](#)

### 10.E. Project Blue Sky

Rural Infrastructure Fund (RIF)

Change Order #1

Documents:

[AGENDA - PROJECT BLUE SKY RIF CHANGE ORDER NO. 1.PDF](#)  
[CHANGE ORDER NO. 1 AND SUPPORTING DOCS.PDF](#)

- 10.F. Interlocal Agreement - Fire Protection  
Board of Commissioners of Jackson County, Florida  
Marianna Fire & Rescue  
Annual Renewal

Documents:

[AGENDA - MFR JC INTERLOCAL AGREEMENT.PDF](#)  
[INTERLOCAL AGREEMENT 2021-22.PDF](#)

- 10.G. Main Street Marianna Christmas Parade

Documents:

[MAIN STREET CHRISTMAS PARADE AGENDA ITEM.PDF](#)

- 10.H. Grasshopper Zero Turn Mowers, Recreation Department

Documents:

[AGENDA GRASSHOPPER.PDF](#)  
[QUOTES GRASSHOPPER.PDF](#)

- 10.I. Marianna Airport - Fuel Farm  
Change Order #1

Documents:

[AGENDA - FUEL FARM CHANGE ORDER.PDF](#)  
[CHANGE ORDER NO 1.PDF](#)

- 10.J. Florida Department Of Transportation (FDOT)  
Small County Outreach Project (SCOP)  
4th Street Improvement Project  
Engineering Task Order

Documents:

[AGENDA - TASK ORDER - ALDAY HOWELL 4TH STREET.PDF](#)  
[TASK ORDER - 4TH ST. SCOP.PDF](#)

- 10.K. Northwest Florida Water Management Dist. (NWFWMMD)  
Grant Agreement 22-009

Documents:

AGENDA - NWFWM DISTRICT GRANT AGREE.PDF  
SIGNED\_LS\_22-009 TARA ESTATES.PDF

- 10.L. Water Main Replacement Project 4th Street
  - Design Services
  - Engineering Task Order

Documents:

AGENDA - TASK ORDER - WATER MAIN ALDAY HOWELL 4TH  
STREET.PDF  
TASK ORDER WATER MAIN 10-2021.PDF

- 10.M. Riverview Lift Station Pump Replacement

Documents:

AGENDA 21 RIVERVIEW LS PUMP PURCHASE.PDF  
QUOTE RIVERVIEW LS PUMP.PDF

- 10.N. Kubota Utility Vehicle, Recreation Department

Documents:

AGENDA RECREATION KUBOTA.PDF  
QUOTES KUBOTA.PDF

- 10.O. Department Of Economic Opportunity (DEO)
  - Community Development Block Grant (CDBG)
  - Hometown Revitalization (HR)
  - Grant Agreement

Documents:

AGENDA - CDBG-HR GRANT AGREEMENT.PDF  
DELIVERABLES 10-28-2021.PDF  
MICHAEL HOMETOWN\_MARIANNA 10-28-2021.PDF

## **11. Mayor & Commission Report**

## **12. City Attorney**

## **13. City Manager/Administrative Reports**

- 13.A. Special Meeting Budget Amendments November 29, 2021

- 13.B. Director Of Recreation Recommendation

## **14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably

accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language , income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.