

**CITY OF MARIANNA  
REGULAR CITY COMMISSION MEETING**

**January 5, 2021**

**6:00 PM**

**CITY HALL**

**2898 GREEN STREET, MARIANNA, FL**

**Join By Zoom:**

**Dial 929-205-6099**

**Meeting ID: 826 1403 4283**

**1. Call To Order**

**2. Roll Call**

Mayor and Commissioners

Travis H. Ephriam, Mayor/Commissioner  
Allen Ward II., Mayor Pro Tem/Commissioner  
Rico Williams, Commissioner  
Kenneth Hamilton, Commissioner  
John E. Roberts, Commissioner

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. Minutes - December 2020

Documents:

[MINUTES 12-1-2020 WORKSHOP.PDF](#)  
[MINUTES 12-1-2020 REG MEETING.PDF](#)

5.B. Minutes Special Meeting December 15, 2020

Documents:

[MINUTES 12-15-2020 SPECIAL MEETING.PDF](#)

**6. Presentations**

6.A. MHRC November Reports And Financials

Documents:

[AGENDA MHRC NOVEMBER REPORTS AND FINANCIALS.PDF](#)

6.B. Jackson County Chamber Of Commerce Enterprise Florida Grant

**7. Public Meeting/Forum**

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

## **8. Public Hearing**

## **9. Planning/Development**

### 9.A. December 2020 Planning Report

Documents:

[DECEMBER 2020 PLANNING AND PERMITTING REPORT.PDF](#)

## **10. Other Policy Matters**

### 10.A. Marianna Middle School Gym Agreement

Documents:

[AGENDA MIDDLE SCHOOL GYM AGREEMENT.PDF](#)  
[GYM LEASE 11-2021.PDF](#)

### 10.B. Florida Department Of Environmental Protection State Revolving Fund Amendment no. 1 Grant Loan Agreement (Design) - Wastewater Treatment Plant

Documents:

[AGENDA FDEP SRF GRANT LOAN AGREEMENT WWTP.PDF](#)

### 10.C. Resolution 2021-006 Adoption Of City Of Marianna Bicycle And Pedestrian Master Plan

Documents:

[BIKEPEDPLANAGENDA.PDF](#)  
[BIKEPEDRESOLUTION.PDF](#)  
[BIKEPEDDRAFT.PDF](#)

### 10.D. Resolution 2021-008 Complete Streets Plan

Documents:

[COMPLETESTREETSAGENDA.PDF](#)  
[COMPLETE STREETS RESOLUTION.PDF](#)

### 10.E. Proposed Revisions To MAI FDOT Five-Year Work Program

Documents:

[AGENDA MAI FDOT 5YEAR WORK PROGRAM.PDF](#)  
[FDOT 5 YEAR .PDF](#)

### 10.F. MERE Food Concession Agreement

Documents:

[AGENDA MERE CONCESSION AGREEMENT.PDF](#)  
[AGREEMENT PARK CONCESSION.PDF](#)

## **11. Mayor & Commission Report**

- 11.A. COVID-19 Discussion  
Marianna Environmental Recreation Exposition (MERE)

## **12. City Attorney**

## **13. City Manager/Administrative Reports**

- 13.A. FL Gulf And Atlantic Railroad Crossings

Documents:

[RAILROAD CROSSINGS.PDF](#)

## **14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.