

**CITY OF MARIANNA  
REGULAR CITY COMMISSION MEETING**

**JANUARY 7, 2020  
6:00 PM**

**CITY HALL  
2898 GREEN STREET, MARIANNA, FL**

**1. Call To Order**

**2. Roll Call**

Mayor and Commissioners

Rico Williams, Mayor/Commissioner  
Travis Ephriam, Mayor Pro Tem/Commissioner  
Allen Ward, Commissioner  
Kenneth Hamilton, Commissioner  
John E. Roberts, Commissioner

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. Minutes December 3, 2019

Documents:

[MINUTES 12-3-2019.PDF](#)

**6. Presentations**

6.A. MHRC November Reports And Financials

Documents:

[AGENDA MHRC NOVEMBER REPORTS AND FINANCIALS.PDF](#)

6.B. Employee Of The Quarter

Documents:

[EE OF QRTR CITY.PDF](#)  
[EE QRTR MHRC.PDF](#)

6.C. Jennings Field Enhancements

Documents:

[JENNINGSFIELDAERIALLAYOUT.PDF](#)

6.D. Peel Building Contract

Presentation by Paul Donofro, Jr. - Donofro Architects

Documents:

[AGENDA PEEL BLDG CONTRACT.PDF](#)  
[A101 2017 WORKING DRAFT 001.PDF](#)  
[EXHIBIT A FOR CONTRACT.PDF](#)

6.E. Old Cottondale Road Resurface - Waterline - Possible Sidewalk

Presentation by Joseph Alday, Alday Howell Engineers

**7. Public Meeting/Forum**

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

**8. Public Hearing**

**9. Planning/Development**

9.A. December 2019 Planning Report

Documents:

[PLANNING REPORT DECEMBER 2019.PDF](#)

**10. Other Policy Matters**

10.A. RFQ 2020-1 Professional Planning Services

Documents:

[RFQ2020.1PLANNINGSERVICES.PDF](#)  
[DHM RFQ 2020 01 MARIANNA PLANNING ELECTRONIC REDUCED FILE SIZE.PDF](#)  
[RFQ2020.1STANTEC.PDF](#)

10.B. Pedestrian Handrail Repairs

Documents:

[AGENDA HANDRAIL REPAIRS.PDF](#)  
[PROPOSAL HANDRAILS CONTRACTING UNLIMITED.PDF](#)

10.C. Panhandle Excavating Inc - Debris Removal Contract - Change Order No 1

Documents:

[AGENDA DEBRIS REMOVAL CONTRACT CHANGE ORDER.PDF](#)

10.D. FDEM Hazard Mitigation Grant Program - Task Order For Application Preparation

Documents:

[AGENDA FDEM HAZARD MIT TASK ORDER.PDF](#)

10.E. Memorandum Of Understanding (MOU) Florida Division Of Emergency Management

(FDEM) Logistical Staging Area (LSA)

Documents:

[AGENDA MOU STATE OF FL LSA SITE.PDF](#)  
[MOU FOR LSAS 2019 \\_12092019\\_ CLEAN.PDF](#)  
[DMS AIRPORT SITES.PDF](#)

10.F. Property Auction Of City Owned Properties - Sealed Bids

Documents:

[CITY PROPERTIES.PDF](#)

10.G. FDOT Public Transportation Grant Agreement And Resolution 2020-05

Documents:

[AGENDA PTGA APRON REHAB.PDF](#)  
[RESOLUTION 2020-05.PDF](#)  
[425628-2-FORSIGNATURE.PDF](#)

## **11. Mayor & Commission Report**

## **12. City Attorney**

## **13. City Manager/Administrative Reports**

13.A. RFQ For Continuing Contract Services For Architect

13.B. Grand Opening Marianna Toyota January 24th

## **14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.

