

**CITY OF MARIANNA
REGULAR CITY COMMISSION MEETING**

**August 3, 2021
6:00 PM**

**City Hall
2898 Green Street
Marianna, FL 32446**

**Join by Zoom:
Dial: 929-205-6099
Meeting ID: 890 4945 7231**

1. Call To Order

2. Roll Call

Mayor and Commissioners

Allen Ward II - Mayor/Commissioner District 3

Kenneth Hamilton - Mayor Pro Tem/Commissioner District 5

Travis H. Ephriam - Commissioner District 1

Rico Williams - Commissioner District 4

John E. Roberts - Commissioner District 2

3. Invocation And Pledge To The Flag

4. Approval Of Agenda (Additions Or Deletions)

5. Review & Approval Of Minutes

5.A. July 6, 2021 Commission Meeting

Documents:

[MINUTES 7-6-2021.PDF](#)

5.B. July 13, 2021 Special Meeting And Budget Workshop

Documents:

[MINUTES 7-13-21 SPECIAL MEETING AND BUDGET WORKSHOP.PDF](#)

6. Presentations

6.A. MHRC June Reports And Financials

Documents:

[AGENDA MHRC JUNE REPORTS AND FINANCIALS.PDF](#)

6.B. Waste Pro - Vic Williams

6.C. Wheeler Emergency Management Consulting

7. Public Meeting/Forum

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

8. Public Hearing

9. Planning/Development

9.A. Planning And Permitting Report July 2021

Documents:

[PLANNING REPORT JULY 2021.PDF](#)

10. Other Policy Matters

10.A. Staff Report Audit 9/30/2021, Grimsley And Assoc

Documents:

[STAFF REPORT AUDIT 9-30-21 GRIMSLEY AND ASSOC.PDF](#)
[GRIMSLEY AND ASSOCIATES CONTRACT.PDF](#)

10.B. Green Street

From South Street North to Rail Road

Documents:

[AGENDA GREEN STREET .PDF](#)
[GREEN ST MAP.PDF](#)

10.C. Peel Building Renovation Project

Change Order #5

Change Order #6

Documents:

[AGENDA PEEL BUILDING RENOVATION PROJECT.PDF](#)
[CHANGE ORDER NO. 5.PDF](#)
[CHANGE ORDER NO. 6.PDF](#)

10.D. Jennings Park - Master Plan Implementations

Documents:

[AGENDA JENNINGS PARK.PDF](#)
[JENNINGSFIELDAERIALLAYOUT.PDF](#)

10.E. Fuqua And Milton, P.A., Service Contract

Documents:

[AGENDA FUQUA AND MILTON CONTRACT.PDF](#)
[NEW CONTRACT000.PDF](#)
[CURRENT CONTRACT000.PDF](#)

- 10.F. Dangerous Dog - Policy
Marianna Police Department - Animal Control

Documents:

[AGENDA DANGEROUS DOG POLICY.PDF](#)
[DANGEROUS DOG DRAFT POLICY.PDF](#)

- 10.G. Old Daffin Building - Abatement
Demo and Estimates of Cost

Documents:

[OLD DAFFIN PROPERTY - ABATEMENT.PDF](#)
[PARCELS AND E-COSTS.PDF](#)

- 10.H. Airport Engineering Design/Inspection Services Contract

Documents:

[AGENDA AIRPORT ENG DESIGN-INSPECT SERVICES.PDF](#)
[RANKING AIRPORT ENGINEERING.PDF](#)

- 10.I. City Engineering Design Services And Construction Inspection Services Contract

Documents:

[AGENDA CITY ENG DESIGN-INSPECT SERVICES.PDF](#)
[RANKING CITY ENGINEERING.PDF](#)

- 10.J. Wastewater Lining Contractor(S) Contract

Documents:

[AGENDA WASTEWATER LINING CONTRACTOS.PDF](#)
[RANKING WW LINING.PDF](#)

- 10.K. Satisfactions Of Liens
Less Than Lien Amount

Documents:

[AGENDA RELEASE OF LIEN POLICY.PDF](#)
[DELAPIDATED PROPERTY LIEN RELEASE POLICY 7-21-2021.PDF](#)

- 10.L. City Of Marianna Scholarship

Documents:

[AGENDA 2021 SCHOLARSHIP RECIPIENT.PDF](#)

[RECOMMENDATION LETTER.PDF](#)

- 10.M. Old Cottondale Road Water, Sidewalk, Resurface
Change Order #1

Documents:

[AGENDA COTTONDALE RD.PDF](#)
[CHANGE ORDER.PDF](#)

- 10.N. Request For Proposals (RFP)
Community Development Block Grant (CDBG)
Disaster Recovery (DR)
COVID (CV)
Hometown Recovery (HR)
Consulting Engineer & Grant Administrator

Documents:

[AGENDA RFPS CDBG DR CV HR.PDF](#)
[RFP 2021-03.PDF](#)

- 10.O. Purchase Of 6 Axon Taser 7's
Police Department

Documents:

[AXON TASER AGENDA ITEM.PDF](#)
[AXON PO REQUEST.PDF](#)

11. Mayor & Commission Report

12. City Attorney

13. City Manager/Administrative Reports

- 13.A. Marianna Airport Runway 8/26 (East-West Runway)

Documents:

[RUNWAY 8-26.PDF](#)

- 13.B. Special Meeting To Set Millage Rate
September 13th and September 20th at 5:01 PM at City Hall

- 13.C. Appointment To Pension Board - Steven Green

14. Adjourn

The City of Marianna is an Equal Opportunity Employer and a Drug-

Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language , income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.